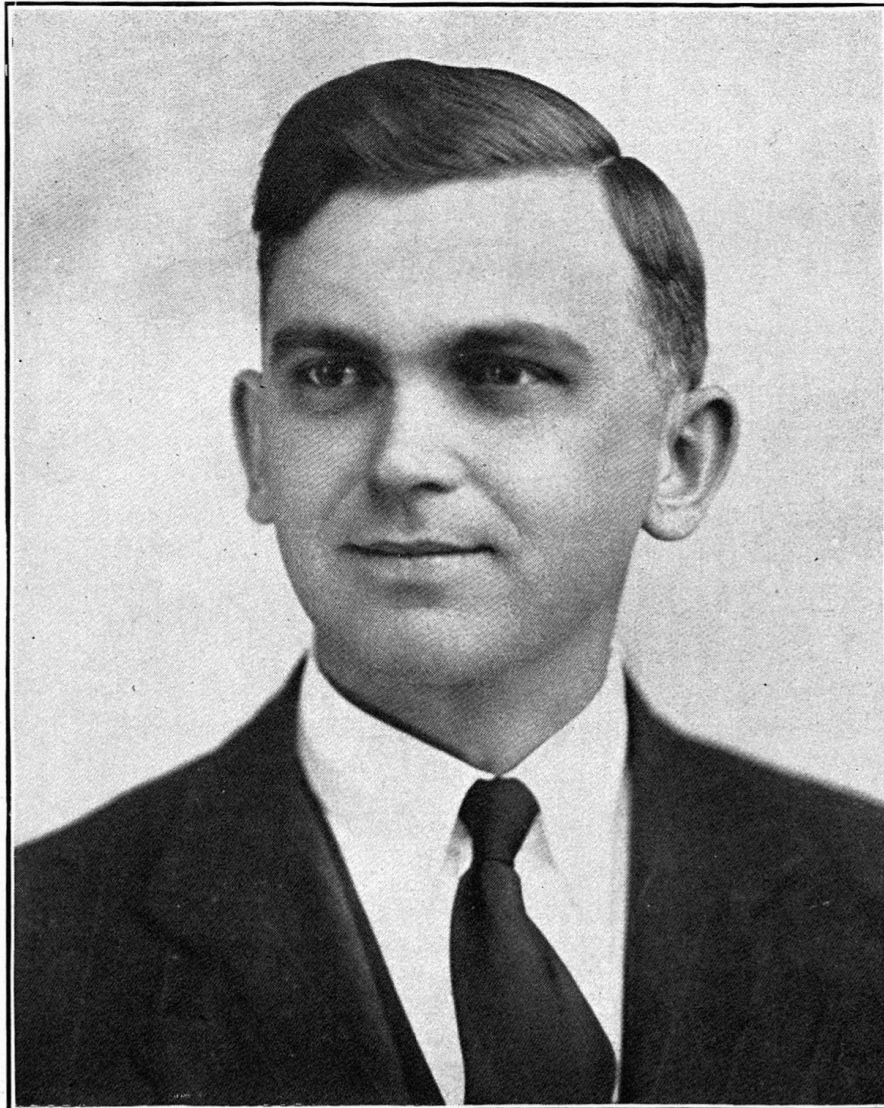


*The Festival of Dedication of
Faith Evangelical Lutheran
Church, Hilliard Road and
Woodward Avenue, Lakewood,
Ohio, Easter Sunday, the
Twenty-seventh Day of March,
Nineteen Hundred-Thirty-two.*

*It is with great pleasure
that we present this dedi-
catory program to our
members and friends. . .
Our fond hope is that they
may join with us in our
joy and worship during
the festival of dedication.*



J. J. LIPPOLDT, Pastor

An Expression of Appreciation

*W*E appreciate the mercy and goodness of our Heavenly Father, whose favor has so signally attended our labors in the erection of our new edifice and by whose providential guidance the project, involving many difficulties and hazards, has been completed without loss of life, or limb, or serious injury to any workman.

We appreciate the efforts of our architect, contractors, sub-contractors and their workmen, whose united efforts have given us a house of worship of which all may justly be proud.

We appreciate the untiring service of the Building Committee, service willingly given over a long period of time and for the love of Him whose we are.

We appreciate the contributions, both large and small, from members and friends, near and far. The personal sacrifices in connection with some of these gifts are known to God alone.

We appreciate the helpful co-operation and valuable assistance of the officials of the American Lutheran Church which have made this church possible.

We appreciate the work of the various ladies' organizations in providing the pulpit and the altar cloths that adorn it. Their noble work in the congregation is at all times appreciated.

*Thine is the Kingdom and the Power and the Glory
Forever and Ever.*

Official Roster

Vestry

J. J. LIPPOLDT, *Pastor and Chairman*

Elders

E. C. HELFRICH

L. L. SCHMUCKER

Deacons

J. K. ALTHAUS

J. C. KOEPKE

Trustees

R. J. PELZ, *Chairman*

WM. DOEPKER

E. O. BARTLOW

H. R. HANSON

C. B. WATKINS

Recording Secretary

T. J. KAUER

Financial Secretary

C. W. FRANZ

Treasurer

J. F. HALTEMAN

Sunday School Superintendent

F. H. FRY

Building Committee

H. R. HANSON, *Chairman*

J. K. ALTHAUS

E. C. HELFRICH

W. H. APPELL

J. C. KOEPKE

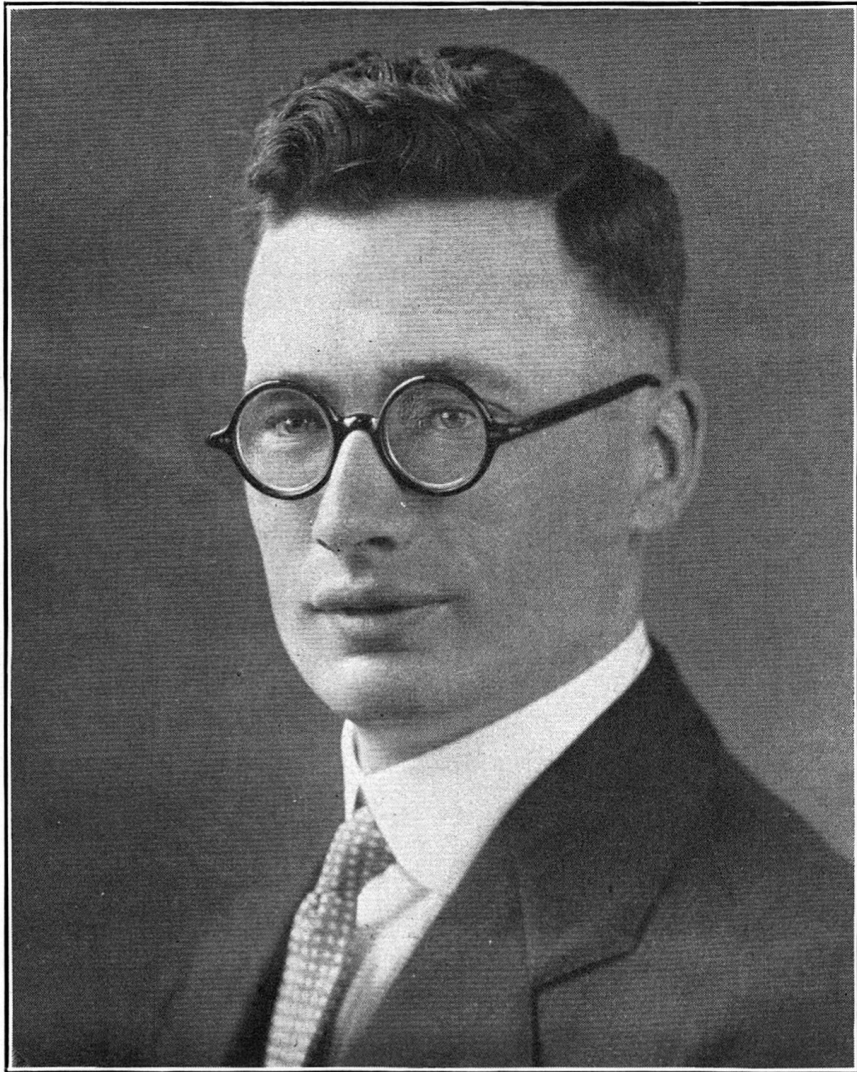
R. M. FISHER

R. J. PELZ

J. F. HALTEMAN

C. W. SMALLWOOD

W. A. SMITH



REV. EDWARD SCHRAMM

First Pastor of Faith Evangelical Lutheran Church

Historical Sketch

FAITH Lutheran Church of Lakewood, Ohio, was established by the Home Mission Board of the Evangelical Lutheran Joint Synod of Ohio and other States in the year of our Lord, 1924.

The Rev. Edward W. Schramm accepted a call as missionary to this field while he was still a student at the Theological Seminary of Capital University, Columbus, Ohio. After his graduation he came to Lakewood and conducted the first service in a store room at 15635 Madison Avenue, on the afternoon of September 7, 1924. Services were continued on the following Sundays, and already on October 13, 1924, a constitution was adopted, and Rev. Schramm was officially elected as pastor of the newly-organized church. His installation to office took place on November 16, 1924. Arrangements were also made to worship in the Madison School Building and here the services were conducted until February, 1926.

Several lots were purchased by the congregation on the corner of Hilliard Road and Woodward Avenue during the summer of 1925 for the purpose of erecting a basement church to fill the needs of the congregation for the present. The cornerstone laying for this building took place on December 20, 1925, and the basement church was dedicated on February 21, 1926.

The congregation had occupied its new home for only a few months when it suffered its first sad reverse. The pastor's wife had become ill and it was necessary to grant the pastor an extended leave of absence in order that he might take his wife to another climate. The Rev. J. F. A. Lautenschlager, retired pastor of Massillon, Ohio, was asked to serve the congregation temporarily. He preached his first sermon on November 28, 1926, and remained with the congregation until July 1, 1928.

During this time the pastor's wife had shown little improvement and in May, 1928, the congregation received, and with much regret, accepted the resignation of Rev. Schramm.

At a special meeting on May 20, 1928, the Rev. J. J. Lippoldt, student at the Theological Seminary of Capital University, was tendered a call to

serve the congregation. The call was accepted and the new pastor was installed on July 8, 1928, by Rev. G. C. Gast, D. D., assisted by the Rev. N. A. Menter.

From its very beginning the congregation enjoyed a rapid progress in the point of numerical growth, and by the year 1930 the need for more commodious quarters was very apparent. In February of 1930, at a special meeting of the congregation, it was resolved to appoint a committee to make a survey of the field, to make arrangements for financial assistance, and to make suggestions in regard to further building construction.

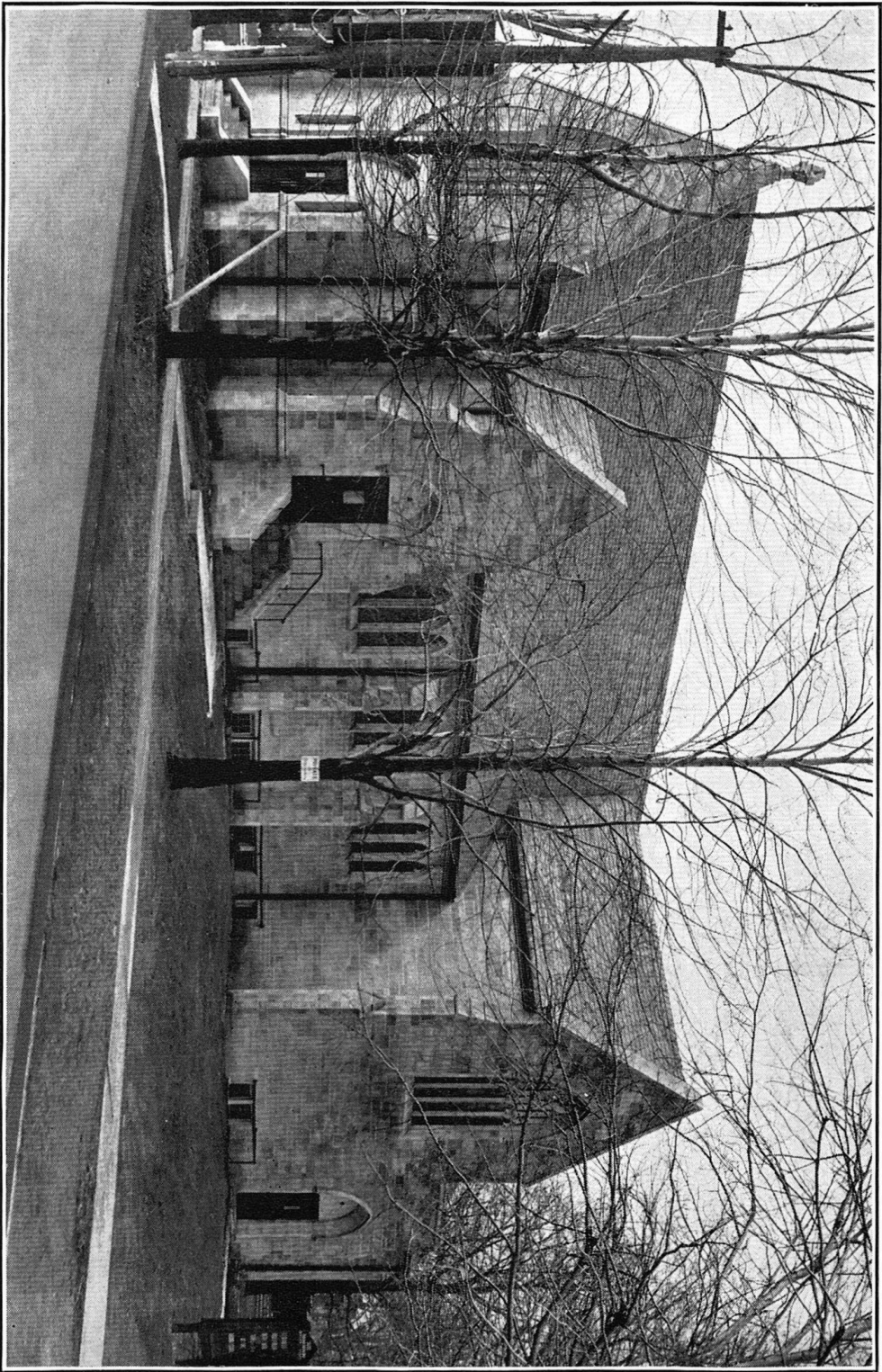
A committee of ten men worked on the problem for more than a year and presented its report to the congregation on the evening of May 7, 1931.

In view of the progress that had been made during the brief existence of the church, and also in view of the opportunities in this locality, it was the opinion of the committee that the original plan could not be carried out, but that the new church should have a greater seating capacity.

Satisfactory financial arrangements had been made with the Home Mission Board and with the Trustees of the American Lutheran Church.

A plan to use as much of the old basement as possible and to provide a church with a seating capacity of more than five hundred, with adequate Sunday school provisions, was presented by Architect W. E. Foster of Cleveland, Ohio. This plan was adopted by the congregation and the contract was awarded to the Vogel-Roeper Construction Company. Work on the new project began shortly. Ground was broken on Tuesday, August 4, 1931. The cornerstone for the new edifice was laid on Sunday, September 27, 1931, the Rev. E. E. Mutschmann delivering the address and the pastor laying the cornerstone.

The work on the new church has progressed rapidly, and today, we are able, by the grace of God, to dedicate our completed sanctuary in His Name and to His glory. May we also re-dedicate our lives to Him as a worthy expression of our love for Him.



PICTURE OF CHURCH, EXTERIOR VIEW

Dedication Program

EASTER SUNDAY, MARCH 27TH

DEDICATION SERVICE - - - - - 10:45 A. M.
 "God's Easter Gifts to Faith Congregation"
Rev. Emmanuel Poppen, D. D.

LADIES' NIGHT - - - - - 8:00 P. M.
 "Women of Faith, Rejoice on this Happy Day"
Rev. George C. Wagner

MONDAY, MARCH 28TH

YOUNG PEOPLE'S NIGHT - - - - - 8:00 P. M.
 "God's Builders"
Rev. Edward Schramm

TUESDAY, MARCH 29TH

ORGAN DEDICATION - - - - - 8:00 P. M.
 "The Organ as an Aid to the Worship of a Christian Congregation"
Rev. Otto Mees, D. D.
 Inaugural Organ Recital—F. C. Mayer, A.A.G.O.

WEDNESDAY, MARCH 30TH

MEN'S NIGHT - - - - - 8:00 P. M.
 "Assets and Liabilities"
Rev. George S. Schultz

THURSDAY, MARCH 31ST

COMMUNITY NIGHT - - - - - 8:00 P. M.
 "This Church And You"
Rev. N. A. Menter

FRIDAY, APRIL 1ST

FAMILY NIGHT - - - - - 8:00 P. M.
 "Sing and Rejoice, The Lord is with You"
Rev. T. J. C. Stellhorn

SUNDAY, APRIL 3RD

CONFSSIONAL SERVICE - - - - - 10:15 A. M.
 "The Broken Heart"
Rev. J. J. Lippoldt

COMMUNION SERVICE - - - - - 10:45 A. M.
 "Greater than Solomon's Temple"
Rev. G. C. Gast, D. D.

LAKWOOD BUSINESS AND PROFESSIONAL NIGHT - - - 8:00 P. M.
 "The Jewel and the Jewel Case"
Rev. R. E. Golladay, D. D.

TUESDAY, APRIL 5TH

RECEPTION NIGHT - - - - - 8:00 P. M.
 "Where Do We Go From Here?"
Rev. J. A. Dell

Easter Dedicatory Service

10:45 A. M.

ORDER of SERVICE

PRELUDE—"Resurrection" - - - - - *Johnson*
Miss Margaret McKee

PROCESSIONAL—Hymn 482

1. Holy, Holy, Holy! Lord God Almighty!
Early in the morning our song shall rise to Thee;
Holy, Holy, Holy! Merciful and Mighty!
God in Three Persons, blessed Trinity!
2. Holy, Holy, Holy! All the saints adore Thee,
Casting down their golden crowns around the glassy sea;
Cherubim and seraphim falling down before Thee,
Who wert, and art, and evermore shall be.
3. Holy, Holy, Holy! Though the darkness hide Thee,
Though the eye of sinful man Thy glory may not see
Only Thou art holy; there is none beside Thee
Perfect in power, in love, and purity.
4. Holy, Holy, Holy! Lord God Almighty!
All Thy works shall praise Thy Name in earth and sky and sea.
Holy, Holy, Holy! Merciful and Mighty
God in Three Persons, blessed Trinity!

THE GENERAL INTROIT

THE GLORIA PATRI

Glory be to the Father, and to the Son,
and to the Holy Ghost:
As it was in the beginning, is now,
and ever shall be, world without end. Amen.

ANTHEM BY SENIOR CHOIR—"As It Began to Dawn" - - *Vincent*
Mr. George McKee, Director

THE EXHORTATION AND CONFESSION

THE KYRIE

O God the Father in heaven,
have mercy upon us!
O God the Son, Redeemer of the world,
have mercy upon us!
O God the Holy Ghost, have mercy upon us,
and grant us Thy peace.

THE ABSOLUTION—AMEN

THE GLORIA IN EXCELSIS

Glory be to God on high, and on earth peace, good will toward men.
We praise Thee, we bless Thee, we worship Thee,
We glorify Thee, we give thanks to Thee for Thy great glory.
O Lord God, heavenly King,
God the Father Almighty,
O Lord, the Only-begotten Son, Jesus Christ,
O Lord God, Lamb of God, Son of the Father.
That takest away the sins of the world,
Have mercy upon us.
Thou that takest away the sins of the world.
Receive our prayer.
Thou that sittest at the right hand of God the Father,
Have mercy upon us.
For Thou only art holy,
Thou only art the Lord.
Thou only, O Christ, with the Holy Ghost.
Art most high in the glory of God the Father. Amen.

THE INTROIT FOR THE DAY

THE SALUTATION

Minister: The Lord be with you.
Congregation: And with Thy spirit.

THE COLLECT FOR THE DAY—AMEN

THE EPISTLE—1 Cor. 5:6-8

Minister: Sanctify us, O Lord, through Thy truth.
Congregation: Thy word is truth, Amen.

GRADUAL

Minister: Death is swallowed up in victory. Thanks be to God
which giveth us the victory through our Lord Jesus
Christ. Hallelujah!

Congregation: Hallelujah! Hallelujah! Hallelujah!

GOSPEL—Mark 16:1-8

Minister: Glory be to Thee, O Lord.
Congregation: Praise be to Thee, O Christ.

THE APOSTLES' CREED

HYMN 135

1. O Lord, our God, accept, we pray,
The house we consecrate this day;
And let Thy glory fill this place—
The glory of Thy truth and grace.
2. Here give us e'er such servants, Lord,
As rightly will divide Thy Word;
That all may grow, by what they hear,
In saving grace and holy fear.
3. Here too baptize Thou those, and bless,
Who plead Thy cov'nant promises,
To us and to our children given,
And with us make them heirs of heaven.
4. Here let Thy tender lambs be fed,
Yea, fed with Thine own living bread,
To hear Thy voice let them be taught,
And from Thy fold to wander not.
5. Here let Thy holy Sacrament
According to Thy Word be spent;
And grant that all indeed believe,
Who here the heavenly food receive.
6. O Father, Son, and Holy Ghost,
Here bless us as we need it most!
Our prayer and praise accept in love,
And fit us for our home above. Amen.

DEDICATION OF THE CHURCH

Prayer

Scripture Lessons

The Epistle—Rev. 21:1-5

The Gospel—Luke 19:1-10

The Act of Dedication

Prayer

HYMN 83

1. Christ the Lord is ris'n today,
Christians, haste your vows to pay;
Offer ye your praises meet,
At the Paschal Victim's feet.
For the sheep the lamb hath bled,
Sinless in the sinner's stead;
Christ is ris'n today, we cry:
Now He lives, no more to die.

2. Christ, the Victim undefiled,
Man to God hath reconciled,
Whilst, in strange and awful strife,
Met together death and life.
Christians, on this happy day,
Haste with joy your vows to pay;
Christ is ris'n today, we cry:
Now He lives, no more to die.

3. Christ, who once for sinners bled,
Now the first-born from the dead,
Throned in endless might and power,
Lives and reigns for evermore.
Hail! eternal Hope on high!
Hail! Thou King of Victory!
Hail! Thou Prince of Life adored!
Help and save us, gracious Lord!

THE SERMON—"God's Easter Gifts to Faith Congregation" - -
- - - - - *Rev. Emmanuel Poppen, D. D.*
President of the Ohio District of the American Lutheran Church

ANTHEM BY SENIOR CHOIR—"The Heavens are Telling" - *Hayden*

OFFERTORY—"He shall Feed His Flock" (Messiah) - - *Handel*

HYMN 359

1. Now thank we all our God,
With hearts and hands and voices,
Who wondrous things has done,
In whom His world rejoices;
Who from our mother's arms
Hath blessed us on our way
With countless gifts of love,
And still is ours today.
2. O may this bounteous God
Through all our life be near us,
With ever joyful hearts
And blessed peace to cheer us,
And keep us in His grace,
And guide us when perplexed,
And free us from all ills
In this world and the next.
3. All praise and thanks to God,
The Father, now be given,
The Son, and Him who reigns
With them in highest heaven,
The One eternal God,
Whom earth and heaven adore;
For thus it was, is now,
And shall be evermore! Amen.

THE GENERAL PRAYER—THE LORD'S PRAYER

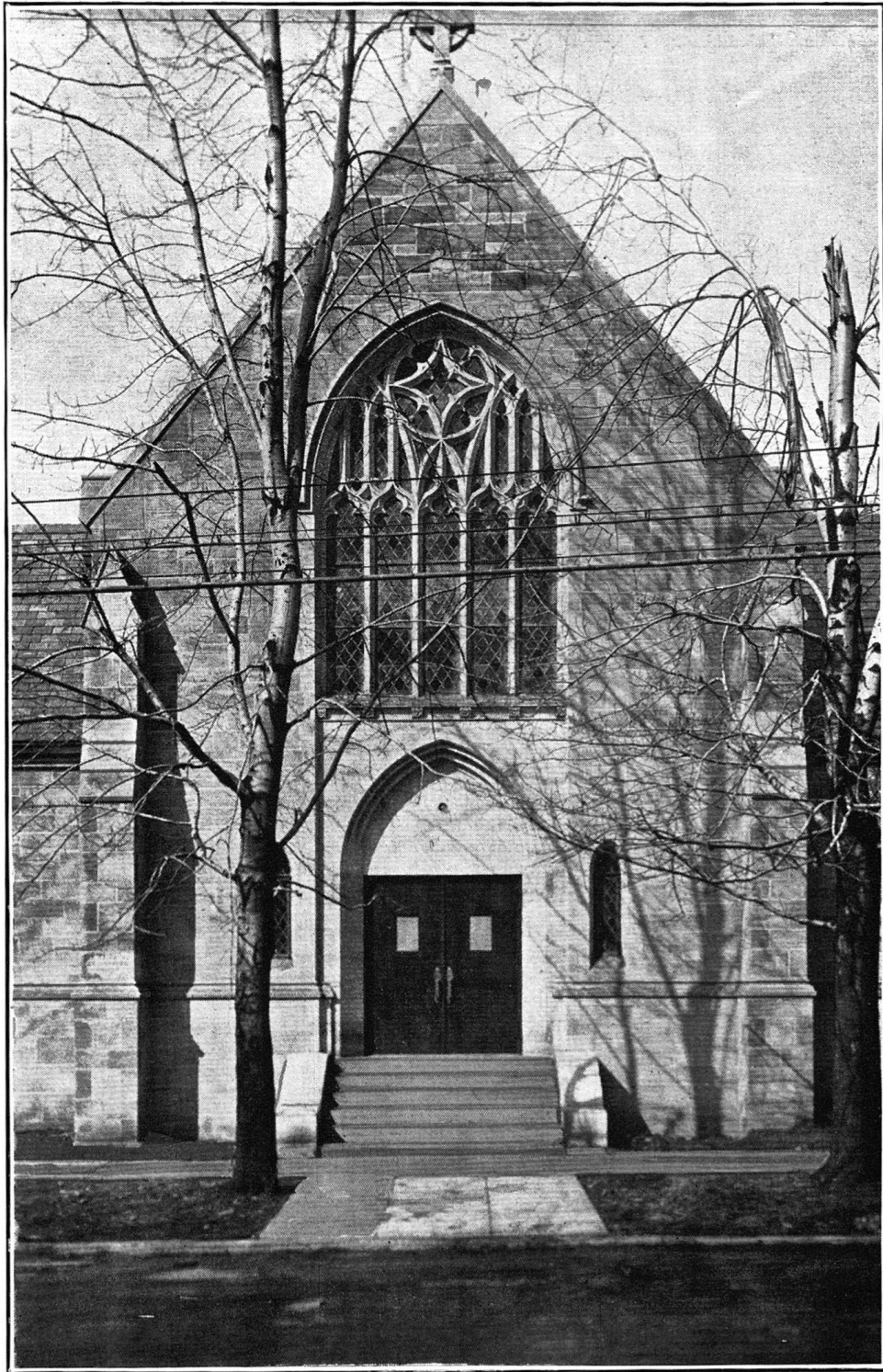
THE BENEDICTION—THE DOXOLOGY

THE RECESSIONAL—HYMN 503

1. Love divine, all love excelling,
Joy of Heav'n, to earth come down!
Fix in us Thy humble dwelling,
All Thy faithful mercies crown.
Jesus, Thou art all compassion,
Pure, unbounded love Thou art;
Visit us with Thy salvation,
Enter ev'ry trembling heart!
2. Breathe, O breathe Thy loving Spirit
Into every troubled breast!
Let us all in Thee inherit,
Let us find Thy promised rest.
Take away the love of sinning,
Alpha and Omega be;
End of faith, as its beginning,
Set our hearts at liberty.
3. Come, Almighty to deliver,
Let us all Thy life receive;
Graciously return, and never,
Never more Thy temples leave!
Thee we would be always blessing,
Serve Thee as Thy hosts above,
Pray and praise Thee without ceasing,
Glory in Thy precious love.
4. Finish then Thy new creation,
Pure and spotless let us be;
Let us see Thy great salvation
Perfectly restored in Thee!
Changed from glory into glory,
Till in heaven we take our place,
Till we cast our crowns before Thee,
Lost in wonder, love and praise. Amen.

ONE MOMENT OF SILENT PRAYER

POSTLUDE—"Cristo Trionfante" - - - - - *Yon*



VIEW OF MAIN ENTRANCE

Easter Sunday Evening Service

LADIES' NIGHT

PRELUDE—"Sonato in C Minor" - - - - - *Guilmant*

PROCESSIONAL—HYMN 288

1. I know whom I believe in,
I know what firm abides,
When all around me fading
Away like vapor glides.
I know what lasts forever,
When all things shake and fall,
When wit the wise forsaketh,
And craft doth craft forestall.
2. It is the Light of Glory;
It is my Jesus, King;
It is the Rock I stand on;
It is of this I sing.
He never more shall fail me,
Deliv'rer, Shepherd mine,
He lighteth all my darkness,
He makes my path to shine.
3. He whom blood-stained they buried
In the still twilight hour,
He whom God waked from slumber,
He who arose in power:
He for my guilt atoneth,
To me His Spirit gives,
Me with His grace He crowneth:
I live because He lives.
4. I know what I believe in,
I know what standeth fast,
And what, when earth shall crumble,
Uncrumbled, still shall last;
Through sorrow it bides with me,
Mine when to death I bow,
In heaven it will assure me
A crown to deck my brow.

INTROIT

GLÓRIA PATRI

Glory be to the Father, and to the Son,
And to the Holy Ghost:
As it was in the beginning, is now,
And ever shall be,
World without end. Amen.

VERSICLE

Prayer

Scripture Lessons

Epistle

Gospel

HYMN 79

1. Hallelujah! lo He wakes!
Lives, o'er death and hell victorious,
Earth in awe with trembling quakes,
As the hero rises glorious;
He who died on Golgotha,
Jesus lives, Hallelujah!
Jesus lives, Hallelujah!
2. Hallelujah! see the tomb,
Ye who o'er His death are pining;
Dry your tears, to joy give room,
While the radiant sun is shining.
Hear the angels' Gloria;
Jesus lives, Hallelujah!
Jesus lives, Hallelujah!
3. Hallelujah! why seek ye
Yet among the dead the living?
Christ is ris'n in majesty!
Hence away with gloomy grieving,
Join with her of Magdala:
Jesus lives, Hallelujah!
Jesus lives, Hallelujah!
4. Hallelujah! then I cry;
Christ too will from death restore me,
Take me to His throne on high,
Whither He has gone before me.
Faith exults: Victoria!
Jesus lives, Hallelujah!
Jesus lives, Hallelujah!

SERMON—"Women of Faith, Rejoice On This Happy Day" - -
- - - - - *Rev. George C. Wagner*
Pastor of St. John's Evangelical Lutheran Church, Akron, Ohio

ANTHEM BY SENIOR CHOIR—"Except the Lord Build" - - *Gadsby*

OFFERTORY—"Vesper Hour" - - - - - *Ward*

HYMN OF CONSECRATION

(Tune to "Pass Me Not O Gentle Savior")

Hark! I hear the Savior walking
In the garden, He
Saith in tender accents, "Mary,
I am calling thee!"
"Rabbi, Rabbi,
Blessed God and Lord!"
Came her cry while humbly sinking
On the dewey sod.

Hark! I hear the Savior coming,
From the world apart,
Even now into the quiet
Garden of my heart.
"Mary, Martha,
Ye of every name,
In you," saith He, "I would kindle
Love's eternal flame."

Hark! I hear the Savior calling
Christian womankind;
"Sister, give into My service
Body, soul and mind."
"Master, Master,
Every thought of mine,
Heart and hand shall be forever
Thine, and only Thine."

PRAYER

THE LORD'S PRAYER

THE BENEDICTION

THE DOXOLOGY

THE RECESSIONAL—HYMN 500

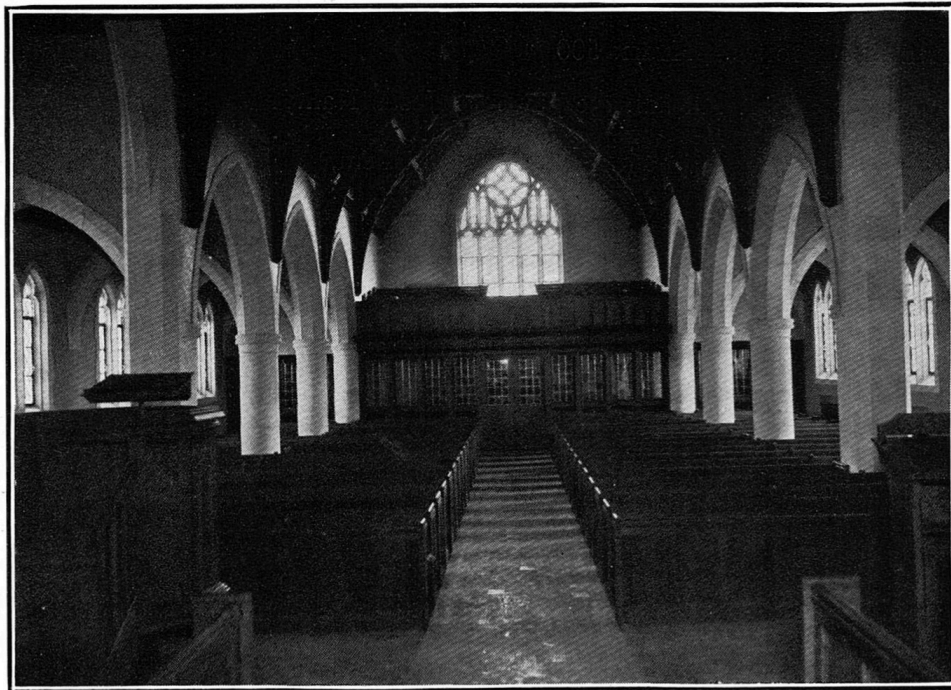
1. All hail the pow'r of Jesus Name!
Let angels prostrate fall;
Bring forth the royal diadem,
And crown Him Lord of all.
2. Hail Him, ye heirs of David's line,
Whom David Lord did call;
The God incarnate, Man divine:
And crown Him Lord of all.
3. Let every kindred, every tribe,
On this terrestrial ball,
To Him all majesty ascribe,
And crown Him Lord of all.
4. O that with yonder sacred throng,
We at His feet may fall;
We'll join the everlasting song,
And crown Him Lord of all.

MOMENT OF SILENT PRAYER

THE POSTLUDE—"Easter Postlude" - - - - - *Tours*



VIEW OF CHANCEL



VIEW OF NAVE

Church Furniture Furnished by The Theodor Kuntz Co.

Faith Evangelical Lutheran Church

LAKESIDE, OHIO

WILLIAM E. FOSTER, *Architect*
1900 Euclid Avenue, Cleveland, Ohio

NO one seeing for the first time, the new building built by Faith Evangelical Lutheran Church, could fail to recognize it as a place of Christian worship. This is as it should be. A church building being visible to all should, by its appearance and design, make manifest to all that mighty but invisible force of Christian faith which has brought it into being. It is easy for us to describe the tangible parts of a church building, but unless we are aware of the intangible influences that have combined to produce them we are in no position to know whether or not the building is a success, viewed from the various angles of religious inspiration, art and beauty. Usability is self-evident and is a quality that should be found in any type of building, and may be taken for granted, so we will not discuss it here.

As a church building has for its prime object the growth of religious experience, the nature of such experience should be given careful thought during the time of its designing. We find that religious experience is largely made up of emotional elements, such as love, joy, hope, awe, and reverence, and these emotions are to a large extent aroused by beauty. Beauty, whether in music, in art, or in character, exerts a tremendous influence on all that come in contact with it, for in it we indistinctly recognize an approach toward perfection that we admire and would fain emulate. With this thought in view, Faith Evangelical Lutheran Church has endeavored to build a place of worship where beauty will be found and felt. Beauty has been produced by careful attention to details, so that no distorted forms, false proportions, or clashing colors will be found to outrage our sense of a fitness of things and by so doing violate our instinctive yearning for perfection.

Recognizing the fact that beautiful music has great power to stir and inspire us, your committee has installed an organ far better than will be found in many churches of greater size and cost. The possibilities for musical expression of this organ are only limited by the skill of the organist.

The Gothic style has been used for the design of this building. Gothic is a style of construction developed during the Christian era. It

does not go back to pagan times as most other architectural styles do. Gothic was used by our forefathers for the design of their churches and cathedrals, and so has become so thoroughly associated with the church, that today, even a pointed window on a Christmas card makes us think of a church.

Your building is not a copy of any ancient work. It could not be, for modern requirements are not the same as those of a past age. For example, Sunday schools and social halls are of a very modern origin. Although Faith Church is modern in design and utility, nevertheless it recalls the past and reminds us that our religion had its beginnings long ago; was handed down to us by our fathers; has endured through the ages, and is not a thing of the moment.

Limestone was chosen for the outside walls because of its beauty and permanence. Slate was used on the roof for the same reason. As time passes the wisdom of this choice will become more and more apparent, for time and weather will not detract from their beauty.

As we enter the church we find ourselves in a well-lighted building, with an open timber roof. On either hand are rows of stone arches, which divide the nave from wide side aisles. Faith Church has made no attempt to copy the great cathedrals, a mistake too commonly made by American churches, but has frankly turned to the parish churches of England for its inspiration. The result is an atmosphere of quiet reverence, from which sham and pretense are entirely lacking.

The church itself will seat five hundred, and is arranged for a chancel choir of twenty-four. The organ is played from the chancel. A large social hall has been provided in the basement in which three hundred and fifty can dine at one time. The social hall is equipped with a stage and also a kitchen. An adequate number of classrooms have been provided for the Sunday school.

Whether or not Faith Church is correctly designed, time alone can tell. If in the future we find the work of the church broadening and the congregation growing, and if this building becomes dear to the members and their interest in it grows as it becomes more intimately associated with their life, then all those who have had a part in this work will know that they have builded well.

WILLIAM E. FOSTER.

Description of Organ

THE pipe organ in Faith Lutheran Church has been especially designed and built for our Church by The Reuter Organ Company of Lawrence, Kansas. The Reuter firm is widely noted throughout the country as builders of organs of exceptional fineness, and that their reputation for work of unusually high quality is well deserved, is readily shown by the fineness of the instrument they have built for Faith Church.

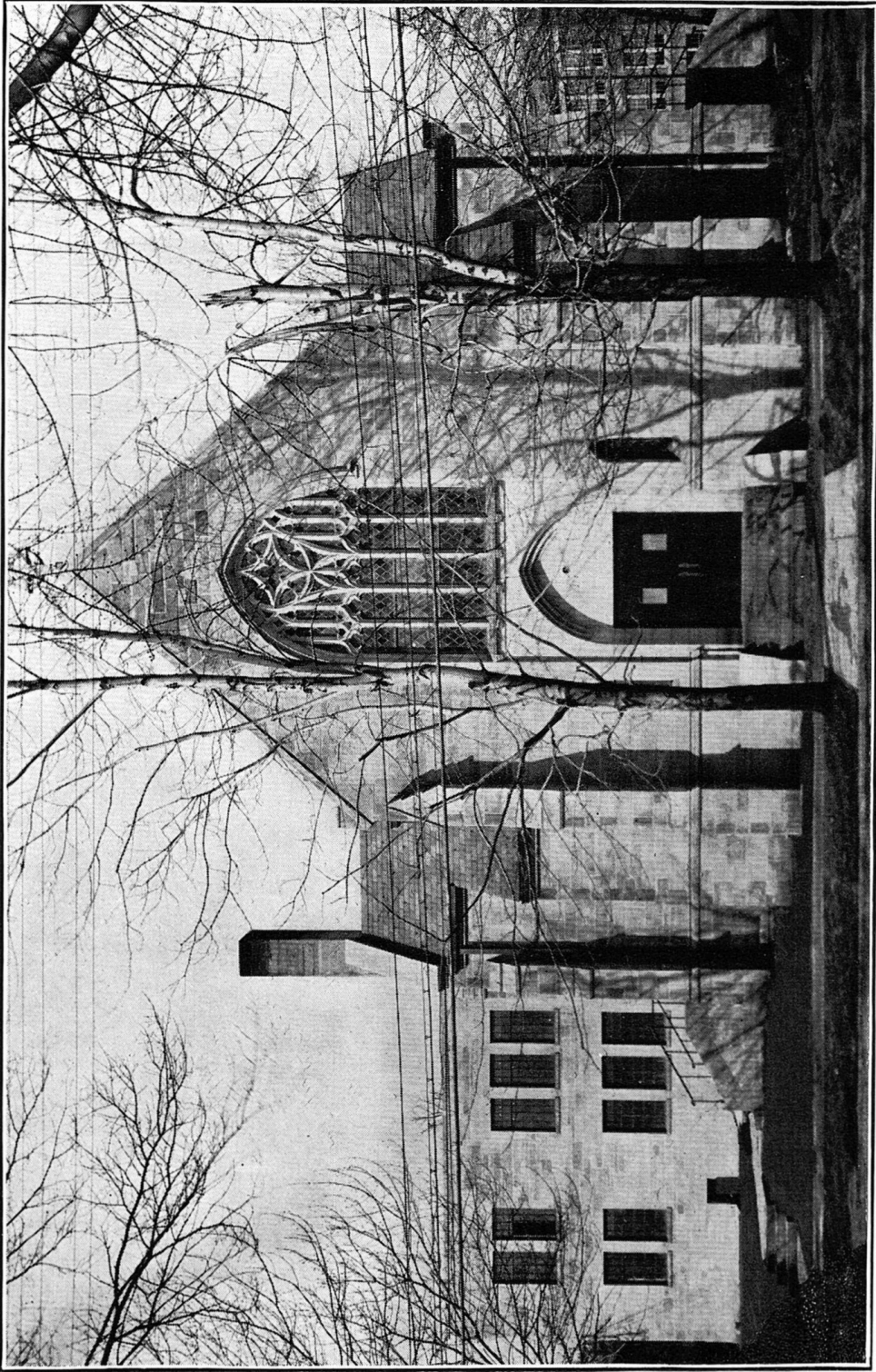
The personnel of the Reuter Company is one of outstanding character. Composed of men who are recognized as among the real leaders of the country in matters pertaining to organ building, these men have combined their technical abilities into a guild, which for master craftsmanship, has probably never been excelled in this country. Of added interest to our people is the fact that the personnel of the Reuter organization consists largely of men who are Lutherans, and many of them, including Mr. Reuter himself, are also former Ohioans.

The organ installed in our church is a three manual instrument, consisting of four separate divisions; namely, the Great, Swell, Choir, and Pedal. The speaking pipes of the organ are arranged in two large chambers. Behind the two grilles in the transept, and the one in the Chancel, are the tone openings through which the tone of the organ has egress into the church auditorium. Into these openings are fitted expression shutters or louvres, and which are electrically operated from the two expression pedals at the console. Through the effect of these shades, perfect control of the volume of tone from any set of pipes in the organ, can be secured at the will of the organist.

In the organ are thirty-three speaking stops, representing a total of 1,439 speaking pipes. In addition the organ also contains a set of Chimes of twenty tubular bells and a Harp Celeste of forty-nine metal bars. The pipes range in size from the longest, which is about eighteen feet in length and practically large enough for a person to get into it, down to the shortest, whose speaking length is only about one-fourth of an inch, and the diameter smaller than a lead pencil.

Among the sets of pipes in the organ are many beautiful voices, among which are the exquisitely delicate Erzahler, the Dopppe or Double Flute, the Unda Maris, the Vox Humana, the Clarinet, and numerous others. The selection of stops, or sets of pipes, is arranged much as one would arrange the orchestration of a large symphony orchestra. There are the strings, the flutes and woodwind, and the brass. In addition the organ has the Diapasons which impart the solidity and dignity to the tonal structure. Most noticeable about the voicing of the Reuter organ is the remarkable sweetness and richness of its tone.

Besides the many stops in the organ its equipment includes twenty-two couplers, eighteen Adjustable Combination Pistons, three expression pedals, including the Grand Crescendo Pedal, and numerous other accessories to facilitate the playing of the organ.



VIEW OF CHURCH FROM WOODWARD AVENUE SHOWING SUNDAY SCHOOL ADDITION

The Vogel-Roeper Construction Co.

GENERAL CONTRACTORS

4200 Ridge Road ·:· Cleveland, Ohio

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Phones: LAkewood 3580

LAkewood 9096

A. C. HAUSMANN

**Plumbing and Heating
Contractor**

17813 Delaware Avenue

Lakewood, Ohio

Office, 15110 Detroit Ave.

Organ

Built and Installed

by

The Rueter Organ Co.

Lawrence, Kansas

Compliments of

WM. DANIELS

Funeral Director

15800 Detroit Avenue

BOulevard 0149

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All Stone Work Done

EHLERS, TROIKE & ZAHN

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